Demolishers Are Turning into Mere Constructors
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ARTICLE INFO
Received: September 13, 2019
Accepted: October 17, 2019
Published: November 30, 2019
Volume: 1
Issue: 6

ABSTRACT
This paper attempts to discuss the effects of the people who reverted to Islam after tremendously antagonizing it and to anticipate the long-run impacts that those reverted people can yield. And the objective of this paper is to make it known to the readers that the guidance for the human being solely lies in the hand of Allah swt. and that is why we find many ones who tried and devoted their life to demolish Islam and omit it completely from the face of the earth and instead simply turned into its strong defender at the end. This paper is important because after reading it the readers can comparatively feel at ease or will get relief from the anticipated horror that those reverted people demonstrated before they came into Islam. It focuses on the following: (a) Rising of the far-right political parties in the Europe. (b) Tentative threat of kicking out Islam from that region. (c) Rational minds naturally surrender to reason and rationality. (d) Instead of high tension of being obliterated, Islam is rather going to thrive there soon. Methodology employed in this research is a qualitative one; the thoughts and concepts presented in this paper are deducted from the reading of secondary data, and from analyzing and sorting out of meanings and interpretations of the holy Qur’an and the traditions of the Prophet Muhammad (pbuh). It is shown in the findings that Islam is simple, straight forward and easy to understand and it appeals to the common sense; and all out efforts to refrain the sound and rational minds from accepting it usually go in vain.

KEYWORDS
Allah’s plan, anti-Islam, counterintuitive, demolisher, far-right party, hostility, Islam, Islamophobe, modernity, rational mind, same-sex marriage and Tel Aviv Haji

And they (the Jews) made a scheme to kill ‘Isa (pbuh), and Allah made a scheme too. And Allah’s scheme was far beyond effective than theirs’ in action (al-Qur’an, 3:55).

ONE
Minarets and Masjids are definitely amongst the phenomena of Islam and Muslims that should suit to the uncivilized (!) third world countries of Africa or the poverty stricken countries like Bangladesh, India, Pakistan and perhaps to the Arab world where Islam, the incivility (?) originated from; how come that symbol of that incivility touches the highly civilized nation like Europe? Not only that, an outstanding country within that very Europe, which many ones call the playground of Europe, can no way even imagine about that incivility to approach towards them, if they like to remain intact as highly civilized nation. These should be the concern of any patriotic son of the land; as we find that demonstrating this patriotism, and from that worry of incivility, Mr. Daniel Streich, a very famous Swiss politician, out of his patriotism voiced out his concern against Masjid and Minaret in his homeland - Switzerland.

The way Masjid and Minarets were sprouting there was really something to be worried for a so called civilized nation who is in favor of the same sex marriage (Keystone, Lopez. M, 2016) which is considered the culminating mark of a modern nation (!). Therefore, he led the call for ban on minarets across Switzerland and was very successful to create anti-Muslim sentiment throughout the country. He did not pause his staunch opposition towards Islam and Muslims with a mere call of ban on minarets but rather he equipped himself to fight it studying and understanding al-Qur’an and Islamic teachings in order to confront it rationally; so, successfully he propagated his anti-Islam movement far and wide and sowed seeds of indignation and resentment for Islam among the people as
such paved the way for the ban on minarets legally; because this minaret, from a phenomenological approach, solely glorifies Islam and Muslims, so, as a Christian nation they have ample grounds to stop it in its budding (Daniel. A, 2011).

Overwhelmingly, with our great astonishment, an utterly reverse situation arose with the reversion of this hard core anti-Muslim politician. In the course of his efforts towards studying al-Qur’an, Islamic teaching had a deep impact in him that compelled him to change his mind, to agree and acknowledge the proclamations of the al-Qur’an. Daniel Streich, who was a Catholic in his religious orientation, after the extensive study of the al-Qur’an honestly he said “Islam offers me logical answers to important life questions, which, in the end, I never found in Christianity” (Daniel. A, 2011). Thereafter he took Shahadah and felt obliged to term his activities against Islam and Muslims including the minaret ban campaign a mere satanic work, and hence wished to compensate it with building a beautiful Masjid in Switzerland. Gloria be to Allah.

TWO
A mind boggling case happened again in the neighborhood, this time it is in the Netherlands the champion and pioneer amongst the so called modern nations (!) which was the first country in the world to legalize the same-sex marriage, long before in 2001 and who are proud of having this feat (!) of gay marriage on the face of earth before anyone else; and which is the leading and the strongest base for Islamophobia in Europe too that played the pivotal role in spreading hatred and revenge against Islam. A few lines from the Vox news portal will shed light to what extent this Dutch people bear animosity towards Islam and Muslims in their minds:

Geert Wilders, who heads the Freedom Party, is often dubbed the Dutch Donald Trump. But this far-right populist is both more ideologically and less impulsive than America’s president. He has called for making the “Netherlands great again,” banning the Quran, taxing the hijab, shutting down all Masjids, sealing off Dutch borders to Muslim newcomers, and pulling the Netherlands out of the European Union (Sarah, W. 2017).

Before election campaign in 2017 this rabble-rouser emblazoned his Twitter page with a phrase “Stop Islam”, and while American president Donald Trump, disclosing his shameful racist mind to the world termed African nations as ‘shithole’ (Patrick, W., Jason, B. and Anna, L. 2018), this horrendous Dutch Donald Trump described the Moroccan immigrants in the Netherlands as ‘scum’ or faeces.

In Indian subcontinent especially in India and Bangladesh, metaphorically someone is called “Moscor Haji” - a Haji of Moscow, not Makkah; usually a Haji is any Muslim who makes his pilgrimage to Makkah; and by saying Moscor Haji they insinuate him that he is a brain-drain of Moscow, Russia, i.e. who became a Marxist or communist after being there and inculcating Marxism in his life and confessing Karl Marx as their prophet. In the light of that one can term this Dutch Donald Trump, Geert Wilders a Tel Aviv Haji, because he made his pilgrimage to Israel at the age of 17 where he fell in love with Zionism, Jews and the idea of Israel as a bulwark against the Arab World (Sarah, W. 2017) and since then until now he is an advocate of Israel and Zionism. After the birth of his party, PVV in 2006 with a motto, among others, of vanishing Islam from the face of the earth, Wilders’ advocacy of Israel became so strong that many Dutch began to wonder about the extent of the relationship between Wilders and Israel, who gained his notoriety in Europe and beyond producing the film “Fitna” in (Eteraz, A. 2008) in which Islam was portrayed a religion of violence and terrorism that sparked widespread reactions and fetched dangerous chaos in the world, even took many lives too. And this very information about his Jews connection makes us recall the Qur’anic verse that says:

Thou wilt surely find the most hostile of men to the believers are the Jews and the idolaters; and thou wilt surely find the nearest of them in love to the believers are those who say ‘We are Christians’; that, because some of them are priests and monks, and they are not devout; (al-Qur’an: 5:82).

Al-Qur’an has already informed clearly the believers about the Jews and their hostility towards Muslims, almost one and half millennium before, which are witnessed in every ages and part of which is portrayed by Maurice Pinay. Generally everyone knows that a place of worship of any community is considered a sacred place and a house of God; like Masjid is a house of Allah to the Muslims, Church is a house of God to the Christians. Mandir is a house of Ishwar to the Hindus and so on; similarly Synagogue is a house of Lord to the Jews but Maurice Pinay introduced to the world that Synagogue is actually the house of Satan, not Lord. Maurice Pinay perhaps, after his extensive study, close observations and paying careful attention, comprehended how dangerous these Jews are for humanity that led him to term them the God murdering people and the mother of all pandemonium (Maurice P. 1989); who follow the injunctions of Satan, not God. So there should not be any confusion where the root of enmity goes back
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and who are behind all the diabolical evils; as such, neither should be any wonder of this Tel Aviv Haji’s animosity towards Islam and Muslims.

Such an enemy of Islam when wishes to take a confidante for him, obviously will not choose any ordinary one; he must scan the person, put all-out effort to investigate him, make X-ray or even blood test to select a person that matches and fits him in every way; even if an iota of weakness towards Islam or Muslim is found would not be the choice for sure. Definitely he will choose someone who is neither way meager than him towards hostility to Islam and Muslims. With these criteria he found his fancy man who was no other than Arnoud Van Doorn; who, very successfully, carried out his anti-Muslim movement.

Van Doorn was a follower of Christian tradition but his initiation of anti-Islam movement turned him into a strong Islamophobe in the region; fighting Islam and Muslims in every possible way was the motto of his life and it was a sincere and honest job that led him to be the vendor of the film “Fitna”. Here we find a similarity between him and Streich; actually it is a common trait amongst all the Islamophobes that they study al-Qur’an, the original source of Islam, merely to counter it rationally and thoroughly which, in fact, happened mostly to be the turning point in their life. Van Doorn too was not spared from this trait.

He was the Vice-Chairman of the fiery, far-right, anti-Islam and anti-immigration party, Party for Freedom (PVV), whose Chairman Tel Aviv Haji (Geert Wilders) has recently called upon the European countries to adopt Donald Trump-style travel bans to counter the wave of Islamization supposedly sweeping the continent (Robert, T., 2017). He was a member of the Dutch parliament as well as a member of The Hague City Council where he encountered few Muslim colleagues.

Responding to the insistence of a Muslim colleague, Aboe Khoulani, at the Hague City Council finally when he agreed to pay a short visit to the nearby Masjid al-Sounnah, brought about doubt to the knowledge-base he had about Islam and Muslims; strongly he would believe that he could have been killed if he approached to any Masjid which the Western media and their propaganda instilled in his mind. Surprisingly he found the Imam of the Masjid so friendly to him, so generous that he could not believe himself whether he was meeting an Imam of a Masjid or someone else; because an Imam should have been a terrorist or someone very dangerous, not like this gentleman whom he was conversing with very friendly, as all he learnt and all he was taught about an Imam was that type of person, not a generous one. So, instead of five minute visit, as he promised to his mentor before going there, he spent more than one and half an hour having coffee and snacks with the Imam that compelled him for a second thought about Islam and Muslims. Eventually, thereafter he made frequent visits to the Masjid and was convinced to read and study the al-Qur’an. After the extensive study about Islam and Muslims and learning more about the religion of Islam he changed his mind and declared his reversion to Islam publicly which shocked the world. Now he says he is so happy to be a Muslim, so proud to be Muslim (Zia. H.S. 2015). Glory be to Allah.

THREE

The third episode is no less dumbfounding than that of Arnoud Van Doorn; and in the land which is neither way lagging behind from amongst those so called modern nations (!) whose modernism is weighed with the yardstick of gay marriage or same-sex marriage (!); and which is the number 12 country in the world to legalize gay marriage (Angelique, C. 2012), and a land whose chauvinistic people like to call their country a Fatherland whereas we call our one’s mother land. Hope the readers already figured out what the author is talking about, yes, it is the France where too the storm of far-right movement went through along with other neighboring countries like the Netherlands, Germany etc. and was so fervent that brought a shock wave to the Europe.

Maxence Butty, a member of Marine Le Pen’s far-right party, the Front National, dominated by Islamophobes and famous for its anti-immigration movement, met a local Imam during his election campaign in 2014 and had lengthy discussions about Islam which was an old issue and was sparked in him long before after his high school. After extensive study about Islam and the holy Qur’an he found lot of similarities between Islam and Front National; like Islam defends the weakest and his party also does the same, Islam is against the practice of usury and the Front National too denounces the exorbitant interest rates charged on the debt in his country, France.

On the other hand, born and raised as Roman Catholic, when reread the Bible he found too many inconsistencies in it while the Qur’an gave him all the answers he was longing for and which he found more rational and open, as such he embraced Islam.
Front National, an influential political party, led by Marine Le Pen, daughter of long-time Front National leader Jean-Marie Le Pen which capitalized in 2014 anti-immigration and anti-EU sentiment in France to win control of 11 towns and more than 1,400 municipal seats nationwide in local elections—more than double its record from the '90s—in which Maxence Buttey was elected for the municipal council of Noisy-le-Grand, a suburb of Paris, has been embarrassed by his reversion and pushed the party leader Marine Le Pen in an awkward situation. But surprisingly the young man—for whom the whole party was feeling shy and uncomfortable—does not look a timid or bashful at all, rather he looked quite a jubilant and triumphant that made him brave enough to urge through a video message the fellow party members to join him in which he praised the visionary virtues of the holy Qur'an and urged them to convert (Halen L. 2014). *Glory be to Allah.*

Addressing the disappointed supporters he said: “Some of my voters will be disappointed by my choice, but I’m ready to explain to them that Islam has a mission to unite all men and women” and in the meantime, wished that he will try to convince the voters to vote for him again as a Muslim, who still remains a Councilor and a party member.

**FOUR**

Though homosexuality had been considered a gross indecency for centuries which never showed its relenting state in the German society; lesbian, gay, bisexual and transgender (LGBT) rights in Germany have manifested considerably over the course of last decades. During the 1920s, LGBT people in Berlin were generally tolerated by the society and many bars and clubs, specifically pertaining to gay men, were opened. Although same-sex sexual activity between men was made illegal under Paragraph 175 by the German Empire in 1871 which Nazi Germany extended during World War II, which resulted in the persecution and deaths of thousands of homosexual citizens, finally the Nazi extensions were repealed in 1950 and same-sex sexual activity between men was decriminalized in both East and West Germany in 1968 and 1969, respectively (LGBT, Wikipedia, n.d.).

The account mentioned above sounds very much similar to that of the “*Qaum Lut*” or the people of the Lut (pbuh) mentioned in the holy Qur’an (7:80-82 and 29:30) who made their own private clubs and societies from which they exercised their lustful and perverse acts with each other and were so deeply sunk in their immoral habits that they were deaf to Lut’s (pbuh) admonition. Swamped in their unnatural desires, they refused to listen to, even when Lut (pbuh) warned them of Allah’s punishment, they instead threatened to drive him out of the city. The report of a Germany’s English news portal, THE LOCAL, indicates how strongly that indecency is fostered in the German society.

*On May 14th 1897, German physician and sexologist Magnus Hirschfield founded the Scientific Humanitarian Committee, the world’s first official organization advocating homosexual and transgender rights. Founded in Berlin, the committee campaigned for social recognition of gay, bisexual and transgender men and women, after homosexual acts between males had been made a crime as part of the German Criminal Code in 1871. Hirschfield, a prominent scientist, nicknamed the “Einstein of sex”, set up the committee in his apartment in western Berlin to campaign for the abolition of this paragraph. Hirschfield himself never came out, despite having years-long relationships with different men. He was the first to deal with homosexuality as a scientific topic of research.*

*To put the year 1897 into context of gay emancipation, Oscar Wilde was still in prison for his homosexuality, or "gross indecency" as it was described by the British court that convicted him. Petitions to repeal Paragraph 175 were submitted to parliament in 1898, 1922, and 1925, but failed to convince it, despite signatures from the likes of Albert Einstein, Käthe Kollwitz, Herman Hesse, Thomas Mann, Rainer Maria Rilke and Gerhard Hauptmann (Matty, E. 2015).*

The point of mentioning all these is that this country is also a so called modern (!) nation though their name came lately in the list of 26 countries that have legalized same-sex marriage (Donnelly, G. & Scimecca, A. (2017)—the yardstick of modernity—just recently in October 2017 (Krischbaum, E. 2017), and a country like this naturally would not be friendly to Islam and Muslims is not a wonder.

It is very natural that an ultra-modern nation like Germany will have political parties antagonizing Islam and Muslims, consisting of all elements in their manifestos that counter to Islam; like the emergence of far-right party, – anti-Islam and anti-immigrant party— the Alternative für Deutschland (AfD) becoming the first far-right party in Germany since 1950s which dramatically hauled huge support and qualified to enter the Bundestag, the national parliament of Germany winning 12.6% of the vote and more than 90 seats (BBC, 2017), a party which was established not long before, quite a new political party founded just in 2013 (Child, D. 2017) is not a wonder too.

Question may arise here who could be the charismatic leaders of such a popular anti-Islam and anti-immigrant far right party which is a home for Islamophobes? Certainly they would be the likes of *Tel Aviv Haji* and Arnoud Van
Doorn (before his reversion) and so on; here comes the name of Arthur Wagner in answer, the well-known politician and a leading AfD official in the eastern German state of Brandenburg whose party came to the fore by a populist anti-Muslim campaign.

Like that venomous Tel Aviv Haji of Netherlands, Arthur Wagner of Germany too had immense resistance towards Islam and Muslims who called on the German police to shoot the Muslim refugees and whose popular slogan was “Islam has no place in Germany”, -that was the stance of this prominent leader; the following few lines from the Vox news portal will help the readers get some more ideas of his animosity towards Islam and Muslims:

Arthur Wagner was a leading member of a state chapter of the Alternative for Germany (AfD) party, whose slogan “Islam doesn’t belong in Germany” encapsulates its extreme nativist and anti-Muslim views. The AfD, which is now the third-largest political party in Germany after its stunning success in last September’s elections, has tried to ban the construction of mosques in Germany, called on the country’s border police to shoot refugees and migrants if necessary to stop them from entering the country, and run ads reminiscent of World War II-era Nazi propaganda warning of the threat posed by Muslims coming into Germany. Wagner himself in the past has accused German Chancellor Angela Merkel of making a “huge mistake” by allowing so many Muslim refugees into the country and warned that “Germany is mutating into a different country,” according to German media (Williams, J. 2018).

So, such an enemy of Islam if gives a somersault or takes a 180 degree U-tern, would not be a wonder? Yes, that’s happened; this virulent anti-Muslim prominent leader’s reversion to Islam –which he exposed in January 2018 though he came to Islam much earlier– perhaps, is the latest astonishment in contemporary Germany, and in the world at large. A devout Christian, Wagner was of Russian origin and was a member of the state committee with responsibility for churches and religious communities. He declined to disclose the reason for his reversion saying that it is a private issue, but according to the report of a British newspaper, the Telegraph, he was unhappy with the Protestant pastors who favored the gay marriage in Germany (Huggler, J. 2018). However, a life changing decision cannot come out abruptly as we have seen to his predecessors who came to Islam before him like Daniel Streich, Van Doorn and the likes, so, we cannot rule out the possibility that he also had extensive study on Islam which convinced him to change his mind. It is reported that he decided to come to Islam as earlier as 2015 after a visit to the Russian city of Ufa, the home to a large Muslim community and after his extensive study on Islam thereafter. Finally such an Islamophobe reverted to Islam in October 2017 and made it public in January 2018. Glory be to Allah.

DISCUSSION
The author always used to oppose vehemently the Western claim of spreading Islam with the sword denying to give any credit to the attractiveness of Islamic beliefs and practices and its simplicity; now he has adapted his stance with them saying that YES, YES, it spread with sword (!); cannot you see that this sword brought in Yusuf Estes, Lauren Booth, Daniel Streich, Aronoud Van Doorn, Maxence Butty, Arthur Wagner? – just few to mention-, of course Islam spread with the sword but that sword is mere an invisible one, not made of iron or steel, solely invisible like the air or fragrance that we can feel but cannot see, we can sense but cannot touch, and this sword is so sharp that it penetrates only the heart and mind, it never attacks on the body or flesh; and for the last one and half millennium it has been proving that simply it is an unconquerable and undefeatable sword. Therefore, one must agree that this invisible sword is so well-built that despite all out efforts to smash it, despite diligent work of the media to destabilize it, despite the hard work of the politicians to fight it, it is only conquering and conquering.

In the light of the verse mentioned in the very beginning of this write-up we can say that the Jews made a scheme to kill Prophet Isa (pbuh) and in counter to this scheme Allah swt. made a scheme too, as if He was saying to the Jews, O Jews! You want to kill Prophet Isa (pbuh)? Okay, since you wanted to kill him let me keep him alive until qiymah, until the end of this world, kill him if you can; so, He ascended him to the Heaven, and will He descend him later time for sure (Qur’an, 4:157-58).

So, this is an example of Allah’s plan and usually we can realize it only after the execution of His plan. Example means it is not limited to that incident only; similar incidents can take place any time in the future. Generally we get worried or shocked to see some anticipated perils and predicaments in the world of Islam in different forms and shapes, in different places and locations, but later on when through that anticipated perils comes out a positive or even a surprising eventualty then only we realize what Allah’s plan was in that seemingly peril. So, when Children of Israel or the Jews tried to kill NIsa (pbuh) with a conspiracy to crucify him, when they complained about him to
the then king who was a disbeliever; stating that Ñlsa (pbuh) is a man who discourages them from obeying the king, misguides people, causes division and separates between man and his own son –it created scare. They also said other lies about him including the accusation of being an illegitimate son. So, having learnt all these accusations the king became furious and sent his army to arrest him for crucifying. Learning until these we get worried but when we learnt that when the army surrounded Ñlsa’s (pbuh) house and Ñlsa (pbuh) too thought that surely they will capture him, Allah swt. saved him from them, raising him up from the house to the heaven, only then realize what and how was Allah’s plan.

Similarly, –right this moment in April 2018 when this author is writing this paper– we do not know the plan of Allah swt. about the anticipated peril that is appearing in our spectrum after the close intimacy and great friendship between the Saudi apparatus and the enemy of humanity – Israel (Kersten, K. 2017). –the most hostile people to the Muslims on earth according to the al-Qur’an– time only will tell us later what is the plan of Allah swt. in this anticipated calamity if it takes place finally.

Daniel Streich made a scheme of preventing the growth of Islam and Muslims in his homeland, Switzerland even he garnered a huge support through his minaret-ban campaign; as usual we get worried to learn his plan; here Allah swt. also made a scheme to flourish Islam over there but we could not realize that for quite long time until Daniel reverted to Islam; so, that is Allah’s plan as if He was saying to Daniel; Daniel! You wanted to kick out Islam from this land? That was your scheme? Go, and do the reverse, and that is my scheme, so, instead of banning the minaret (and as such ending the future construction of any Masjid in the land) he says that Switzerland urgently needs more Masjids as such declared to build a most beautiful Masjid in Switzerland by himself (WCI, 2010). How mesmerizing is it!!

Arnoud Van Doorn took a scheme of vanishing away Islam and Muslim from the Western world, especially from the European countries, initiating from the Netherlands, through Islamophobic propaganda and through the film ‘Fitna’ made to spread hatred against Islam and Muslims, and Allah swt. also made a scheme in his regard; as if He was saying to Arnourd, Arnourd! You wanted to vanish away my Deen from the earth? Well, instead I like you spread this Deen in the universe, so do it, and that is my scheme; as such, instead of vanishing off, he started spreading Islam in the world, beginning it from his own house, starting with his own son – Iskandar, who followed his father’s foot step finding this Islam so amazing a way of life (Shabandri, M. 2014). The vitriolic turned into an admirer of Islam.

Maxence Buttey, a Roman Catholic from religious orientation and a staunch Islamophobe and a diehard anti-immigrant politician in France revealed the plan of Allah swt. to us. Anti-immigrant i.e. he was a well-known anti-Muslim figure who had made a vision of driving Muslims from France; but both he and we did not know before that Allah’s plan was otherwise, after his reversion only we are realizing that Allah swt. made a plan to increase the number of Muslim in France by him. As if Allah swt. was saying to Butty, hey Butty! You wanted to chase out Muslims from this land? Well, then better do the reverse, go and work how to boost Muslims in this land and that is my plan; as such instead of driving Muslims out he himself become a Muslim and emerged a very active preacher of Islam; inviting others publicly to follow him and to embrace Islam.

Mr. Wagner went one step further in antagonizing Islam and Muslims in Germany and wanted to wipe out all Muslims from the land but Allah swt. made him understand that he was wrong in his decision and finally he found what was right, and the right thing was no other than becoming a Muslim; so, he became not only a Muslim but also started working to bridge between Muslims and the main stream Germans. In this case too, Mr. Wagner made a scheme and Allah swt. had made a scheme too, the world witnessed that the scheme of Allah swt. is far beyond effective in action than theirs’.

Similarly, Yusuf Estes when he was a Christian priest in the US he made a scheme to make all Muslims around him Christians, and he was very determinant in his vow; then Allah swt. also made a scheme in his regard, which instead of making Muslims Christians he himself became a Muslim; and in this scheme as if Allah swt. was saying to Estes, Estes! You wanted to make all the Muslims Christians? That was your scheme? Go, do the reverse; that is my scheme. So, he became not only a Muslim but a preacher of Islam too; not an ordinary one even but rather such an influential that hundreds of non-Muslim becoming Muslims in his hand; even the number was 1250 who reverted from Christianity to Islam in a single session of his speech that he delivered in Dusseldorf, Germany (Yusufestes, Q. 2013).
Readers might find it relevant to know the story of the demolishers of the Babri Masjid, in Ayudha, India long before in 1992. Many of them have already reverted to Islam for repentance and to compensate for their mistake. Balbir Sing turning into Mohammed Amir’s story, who was given a heor’s welcome after he came back razing the Babri Masjid on 6th December 1992, will tell us nicely how demolisher turned into constructor of Islam.

Do all these stories sound very counterintuitive?! Secular and atheist sociologists and social scientists might think so. Perhaps, these are the best examples of counterintuitive to them. They might sound counterintuitive to those too who do not know Islam, who are not familiar yet with Islam, because the shift from anti-Muslim to Muslim is something really strange what happened to all these anti-Muslim activists, quite unbelievable that after so much antagonism someone can hanker for it, hanker for the same thing once they wanted to obliterate from the earth. But to those who know Islam, who know the history of Islam, who are familiar with the story of second Khalifah of Islam Umar Ibn al-Khattab (ra), the story of Hind Binti Utbah (ra) and the like, these stories mentioned above will not sound counterintuitive at all.

Why? Because of the following reasons: The authentic hadith narrated by Abu Hurayra (ra), says “Every child is born upon Fitrah (sound human nature, i.e. Islam) and thereafter his parents make him either a Jew or a Christian or a Polytheist”, (Matraji, 2008,p.315). So, every human is born with an inherent inclination towards Islam, and any deviation from Islam is undoubtedly a departure from this true and sound human nature. We never find anything in the teachings of Islam that is contrary to human nature but rather all of Islamic teachings on beliefs and practical matters are in accordance with sound human nature and for the same reason Islam is called a natural religion too; whereas religions and ideologies other than Islam include things that are contrary to sound human nature. This is something that is quite clear and apparent to anyone wise and fair-minded who reflects and ponders. So, whenever a rational and sound-minded person finds back his genuine path from where he was diverted or taken away by his parents, and subsequently he steps on it no way should be counted a counterintuitive, but rather is a general norm. So, what all of them did actually is simply of coming back home.

Secondly, any of them who reverted to Islam, mentioned above, was more ferocious and formidable than the second Khalifah of Islam, Umar Ibn al-Khattab before his Islam? Answer is simply a ‘no’, then comparing to him they are nix, let alone be a counterintuitive. Umar Ibn al-Khattab was a headstrong young man of great determination. He was brought up to venerate the Ka’bah and cherish the unity of the Quraish and their religion -kafar. For what he found Islam as a threat to the Quraish and for their religion and become most violent and unrestrained in his attacks on Muslims. He was the most rabid enemies of Islam and of the Prophet (pbuh) and was great tormentor of the Muslims.

It was the sixth year of Prophet’s (pbuh) mission when the Quraish leaders called a meeting in which they discussed the then current situation of the tribe, and the most prevailing one of which was the new emerging religion, the Islam. All the leaders showed their greed upon the assassination of the Prophet (pbuh) but the problem was that they were discussing who would perform the task and within moment all eyes turned towards the fearless man who had come forth. They found Umar, the son of Khattab, the Quraishes were over confident that Umar was more than capable for this job who was famous for his bravery, fearlessness and hatred for Islam, and ultimately was selected for the assassination and everyone in the meeting exclaimed that he was the right person for it.

In sheer exasperation, he took out his sword and headed with naked sword for the Prophet’s (pbuh) house but instead he went to his sister Fatima’s house after becoming furious on Fatimah that caused her mouth to bleed, within moments, instead of assassination of the Prophet, he went to the Prophet to accept the religion he was ferociously antagonizing after listening to the Qur’anic verse Fatimah was reciting before his arrival there and took shahadah (Ibn Ishaq, M. 1967,pp. 155-59), glory be to Allah. So, comparing to this most frightening enemy of Islam these European people are just kids; that is why the author likes to say these are not counterintuitive at all.

Furthermore, this is Islam –a rational and a natural religion– which every rational mind is bound to accept if it is really a rational mind –a sound human nature. The beauty of Islam is that it appeals to the common sense. There is no blind following or dogmatism in Islam; the fundamentals of Islam are simple, straight forward and easy to understand; in contrast to the Christianity and other religions of the world, like the trinity in Christianity is the most ambiguous and confusing dogma which the learned and the laymen find alike in its difficulty to understand. Al-Qur’an declares clearly that there is no compulsion or coercion in Islam; truth stands out clear from error (Qur’an, 2:256), but, in the light of all that have been mentioned here, is there any need even for coercion? Let alone
to have any ground for their claim of spreading Islam with the sword where al-Qur’an makes is clear that any attempt at coercing disbelievers to accept Islam is a grievous sin (Asad, M. 1980, p.58). So, a sound human nature is more than enough to accept the truth.

What is noteworthy here is that it is a great impetus for us and it is reminding us tremendously to accelerate in the work of Da’wah, all of the aforementioned stories of reverted Muslims in Europe are telling us about the lack of Da’wah activities there. If we can accelerate and put more effort in Da’wah activity definitely the number of the reverted Muslims will multiply geometrically, as indicated by our brother Van Doorn in his speech delivered in a big audience in Maldives (Zia. H.S. 2015).

CONCLUSION
What is obvious here throughout the stories mentioned above is everyone wanted to demolish Islam in different ways from their respective abodes, whether it was in the name of minaret ban in Switzerland, producing hatred film like Fitna and banning the Qur’an and sealing off the Dutch borders to Muslim newcomers, chasing out the Muslims from France creating all sorts of obstacles for them or shooting out the Muslim refugees in the Germany, all of them played the role of a demolisher of Islam, wanted to vanish Islam from their lands; but thereafter when all of them were guided by Allah swt. towards the right path and their sound mind could distinguish between right and wrong, false and true, the same person turned into a mere constructor of Islam and defender for it either with building new Masjids, dedicating their life for the spreading of Islam, inviting the colleagues and supporters into new faith they accepted or cementing and integrating the main stream modern populace with Muslims. And only then we realized what Allah’s plan was in their hostility towards Islam they demonstrated earlier and proving the maxim once again true that every cloud has a silver lining.

Their 180 degree turnarounds definitely have some impact on their fans and followers since they are not aliens or strangers in their respective lands but rather they all are natives and influential, so, in the light of the aforementioned episodes we came through, the author likes to have the guts to foretell that Islam would be acceptable to the Europe of tomorrow as it is being accepted to the Europe of today and it would not be an exaggeration to say that the 21st century is solely for Islam, Insha Allah.

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